From SITTING ON MOVING STEEL – Poems by Michael Ventura Wings Press, 1992. Out of print.

Dedication: For Ginger Varney

...now Ginger, what do you think, when we go to the drive-in, should we look at the movie or do it? park kind of near the screen or drive straight through it?

NEAR PECOS, NEW MEXICO

Where have I crossed this river before?

A hundred odd miles southeast, in Santa Rosa, where old 66

Used to run. It always thrills me, the name, "Pecos River," on the sign. Last night, twilight, in that quiet

Town, tense as quiet is

In our small towns, the tension of something

That has not happened. Will not happen. But remains.

Lady, is that our tension?

Something has not happened, yet is more Than present, is the reason For what is. So many places settled because of what everyone Felt was about To happen. A feeling that gets you From there to here, and then? The smell of water In a dry land, the shadow of a bridge On the parched river, paws etched in caked mud At its banks. While the people of Santa Rosa Are watching others suffer. For you cannot believe, At twilight in Santa Rosa, That you are in a peaceful place, Not when so many curtains glow With the evening News. Unless you stand right by the river You cannot hear the river, only the Interstate's Rumble a quarter mile on.

Tense, that

Sound. The change. Now. Then. Twilight
Overflowed the river, rose, seeped across the road, thickened
At the lit
Windows, and the river of everything
Went dark in Santa Rosa.

... Lady, at your cabin

A hundred miles upstream, the Pecos Is everywhere, a loud little thing, rippling Through our talking, a river glistening In our ears. You have touched my heart as softly As the scent of water.

And the name of this river

Is deeper than its waters.

And the river flows through its name

As through the land.

And the river says:

You do not know, and you know.

The not-knowing and the knowing are both inside you.

You are waiting for one to prove the stronger.

Waiting is not enough.

... There was a man down the Pecos, down past the false peace

Of Santa Rosa, through some seven, eight hundred miles

Of West Texas, down just before it passes into the Rio

Grande

At the Mexican

Border,

Passing not far from what is now a small museum and what was once

the court

And saloon of Judge Roy Bean. He called it *The Jersey Lilly*,

After an actress, Lilly

Langtry, whom he had never seen.

In the photo his sign says "Law West of the Pecos."

He was 56 when he first came to that place, he'd been a bartender,

A smuggler, a this-and-that, never a judge; it was just that

This Roy Bean

Was all there was for hundreds of miles, and he judged himself

A judge, so the Texas Rangers just kept bringing him prisoners to be judged,

till finally the state appointed Bean

Justice of the Peace, so's to make it a little

Legal. He wears a sombrero, in the photo, has a white beard, a revolver, and holds court on his porch, while four Rangers

Sit their horses and a man awaits Bean's judgment.

Nobody was kidding.

If Bean said, "Hang him," the man got hanged. And this went on

For twenty years. Which is to say: Men put a sort of faith

In Bean, and, by their judgment, he was up to it. While he,

He put his faith in Lilly Langtry,

The beauty of her day, a woman of serious

Eyes. I think of him,

Sitting on his porch, in the hour before dawn, all the drunks at last gone home,

watching the descent of the moon, and filling

with love (a troublesome word

In any context, no more or less so in this one) for someone he had never seen,

Would never see. Named what he hoped

Would be a town after her. It is hardly a town.

But it's only because of Judge Roy Bean that anyone knows the name,

Now, of Lilly Langtry – and she, an actress,

Would have wanted that surely. For her part: Her presence

On a poster

Was enough to help him live.

But these days

This exchange

Would not be called

Love.

These days

We'd be hard put

To call it

Anything.

And we'd call it

Anything

But love.

...When I see my life

In the light of these people,

I want to drive five hundred miles,

Thinking.

I will do that. I will drive a thousand miles soon.

Waiting is not enough, the river is right.

Here at 8000 feet where it's quick and cold and nothing

Like at Santa Rosa or Langtry, we do not know

And we know.

Something is about to happen.

I have not crossed this river before.

BABY

This '69 Chevy Malibu, sweet of line, lime-green, Is the only car

I have ever owned. She's gone

Four hundred

Thousand

Miles, and I will do

Everything I can, I will not hold back

Anything

To keep her going. I need her. I love her. People

Joke me about this, but gingerly, gently, they're careful

Not to go too far. Because they know: I may be crazy

But I'm not kidding. I love her. So they joke about how

Having a relationship with me means having a relationship

With my car – because if I meet someone I like *very* much

I will take them to my car, and will say, of my car,

"This is one of my dearest friends." Some think

I'm just trying to be charming, or eccentric;

These are people

I've been mistaken about. I rarely see them again.

Some criticize me for not being ecologically

Sound.

Twelve miles to the gallon, and adding lead

To unleaded fuel, is not ecologically sound.

I respect this point of view. I point out that my Chevy

And I

Have no air conditioners, so as to save

The ozone; I ask

About their various

Air conditioners; I ask about the relationship between

Beauty

And ecology, and whether something as beautiful

As a '69 Chevy Malibu

Can be resented

By the Goddesses

And Gods of the planet. They think I'm being evasive.

I'm not, I'm truly not, I really do believe that my '69 Chevy,

With her superbly graceful line, her strong spirit, her sweet

And tolerant

Nature, is welcomed where we pass

Among the spirits of the earth. But let's say

All that's malarkey, let's say

We're sinners, my Chevy and I, driving in sin.

Then we will claim that last refuge of honor:

We have the courage of our sin. The beauty we feel

In each other's company

Is better than being

Right

Or good – and that,

Lady, Is love.

In case you were wondering.

THE CHURCH OF THE LONG DISTANCE CALL

We are coming from, we are going to, we are the speed At which we go.

This is a forever road. And each house on these Plains Is like a Bible

With its pages

Tearing in the wind.

A Tornado Watch across the Texas Panhandle.

There are words in these Bibles that glow when it storms,

Psalms that cannot wait,

They sing themselves,

And dread the Sunday agony of being clutched

By people who are forever

Afraid. Here holding a Bible is like holding a frantic bird,

It strains against your grip,

It doesn't want to save anybody, it wants to fly away,

Into the storm.

Back where it came from –

Just let it go, this black bird

With its bloody feathers, just

Let it go and watch: it bursts from your hands

Fluttering wild, and flies a sharp

Swift arc, so

High, till you're no longer watching the bird, you are watching The hugeness

Where it's gone.

...But there are also Bibles

That are turtles. You have to take a turtle-Bible

Far out on the Plains

And place it

Beside a stone.

Leave it. Soon enough, a horse will stand there.

Red ants will circle it, a hawk

Will hover. Worms will seek the coolness

Under; and a scorpion, perhaps. A lizard

Will climb the rock

Beside. Another horse

May join the first. Horses love to stand still together.

And if you take your time,

Then finally when you return for your Bible

The creatures will tell the Bible you are coming,

They will know full well if you are ready,

And, if you are, the Bible's small

Beaked head

Will emerge,

From its shell,

And come to you

Willingly.

...Dusk, and a tender tentative gray light

Sucks your engines sounds into the air – seems so

Quiet in the car, in the world, in the Other

World, land and sky the same unending

Shade, and the Chevy's running so smooth, it's as though you hold

The wheel

Out of tenderness, just to hold it, it doesn't seem really

Necessary. And you cannot mark the moment

When night is night, but you are a dark thing

Moving in something darker,

Passing a Peterbilt,

An 18-wheeled Bible

Buffeted in

Its wind-wake.

Now those brights

Glare in your mirror –

We are coming from,

We are going to,

We are the speed

At which we go,

Riding the Forever Road,

Sitting on moving steel,

Lights come toward you

From far off,

They pass and come again –

Lights come toward you -

HIGHWAY SONG

Be careful, where you're going.

The right way, the sun's in your eyes.

The wrong way, it doesn't matter what you see.

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